"YOU ARE NOT YOUR OWN"

1Cor 6:19, 20

INTRODUCTION:

- A. We live in a very "self" oriented society
- B. Our society does not like the idea that we must be "servants" - that is, that we belong to someone else and must serve them
- C. Generally, our society is only interested in "what's in it for me!"
- D. However, to be a Christian we must rid ourselves of selfishness
- E. Look with me now at three scriptures that show this to be true.

DISCUSSION:

I. "YOU ARE NOT YOUR OWN" - BUT GOD'S 1Cor 6:19-20

- A. "You were bought at a price."
 - 1. Christ came, to ransom us Mk 10:45; 1Tim 2:5-6
 - 2. Cost blood of Jesus to "redeem" us 1Pet 1:17-19; Rev 5:9
- B. Having been bought, "you are not your own."
 - 1. Society celebrates personal freedom, for which we give thanks however, personal liberties often handicap us spiritually.
 - 2. Sins defended by: "It's my body; I'll do what I want with it."i.e. drugs, alcohol, smoking, abortion, etc. etc. Rom 14:7-9; 2Cor 5:14-15
 - 3. He died for us that we might live for Him! Rom 12:1-2; Mk 8:34-35
- C. "Glorify God in your body and in your spirit, which are God's." 1Pet 2:9; Tit 2:14
- D. Yet personal free will is still maintained
 - 1. Belonging to Christ, does not imply we lose control over our own actions, as though we were robots.
 - 2. It would be unnecessary to remind us to use our bodies and spirits in His service if we have no choice. Phil 2:12; Gal 6:4-5; 2Cor 5:10; Rom 14:12

II. "YOU ARE NOT YOUR OWN" - BUT EACH OTHER'S 2Cor 8:5

- A. Macedonians gave themselves to Lord, and others ("us" 2Cor 1:1)
 - 1. We must do likewise no place for selfishness.
 - 2. Jesus served others Phil 2:3-7; Lk 22:24-27; Jhn 13:5-14; Jas 2:8; Rom 15:1-3; Matt 25:31-46
- B. Individualism is contrary to function of the body 1Cor 12:12-27

- 1. Every member is needed same care for one another we are emotionally linked Rom 12:3-16;
- 2. Each member edifies the body. Eph 4:16
- 3. Honesty among ourselves required Eph 4:25
- 4. Personal sacrifice if need arises Acts 4:32; 2:44-45
- C. Yet, personal identity is still maintained Acts 5:1-4
 - 1. Although must be willing to forego personal possessions to relieve brethren, until such is done, based on need, it remains one's own
 - 2. An evident distinction between the Christian, individually, and the church, collectively 1Cor 12:14, 20, 27
 - 3. Christians maintain individual responsibilities concerning poverty relief, before such becomes the burden of the church. 1Tim 5:16
 - 4. Christians maintain individual disciplinary responsibilities before such becomes burden of the church. Matt 18:15-17

III. "YOU ARE NOT YOUR OWN" - BUT YOUR SPOUSE'S 1Cor 7:1-4

- A. In marriage, (1+1=1)! Gen 2:21-24; Mk 10:6-8
- B. Whether husband or wife, you are the property of your spouse. 1Cor 7:1-4
- C. Wives are required of God to submit to their husbands 1Pet 3:1, 5; Tit 2:3-5; Col 3:18; Eph 5:22-24
 - 1. Must do so willingly scripture's addressed to women
 - 2. Not one verse addressed to husbands instructs them to enforce wives' submission.
- D. Husbands required to treat their wives better than themselves. Eph 5:25-33 husbands must aspire to example of Christ toward His bride, the church.
- E. Yet each spouse is ultimately responsible to God Eph 5:22; 1Pet 3:1; 1Pet 3:7 ('knowledge" = knowledge of God's will)
- CONCLUSION
- A. Do we get the idea? We belong to someone, we can't just do what we want, when we want!
- B. Satan wants you to belong to him Lk 22:31; Jhn 8:44; 2Cor 2:11
- C. If you're living your life for yourself, you belong to Satan and you already have your reward. Matt 6:2, 5, 16
- D. If you desire an eternal reward, live for Him who died for you! Matt 7:21; Rev 2:10