

HELL AND WHO IS GOING THERE

Lk 16:19-26; Matt 25:41-46

INTRODUCTION:

- > A. For the most part people have very little concern about hell (Don't think there is such a place) Matt 5:22; 10:28
- > **HELL sheh-ole'** (From the Old Testament) From (7592); Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates:--grave, hell, pit. Psa 9:17
- > **HELL G86 "Hades"** From (G1) (as a negative particle) and (G1492); properly unseen, that is, "Hades" or the place (state) of departed souls:--grave, hell Lk 16:23; Rev 20:13,14; Acts 2:27; **NOTE: Jesus went to PARADISE G3857** Of Oriental origin (compare [H6508]); a park, that is, (specifically) an Eden (place of future happiness, "paradise"): Lk 23:43 paradise (G3857).
- > **HELL (G5020) Tartaros** (a division of Hades jlh) (the deepest abyss of Hades); to incarcerate in eternal torment:--cast down to hell. 2Pet 2:4
- > **HELL (G1067) geenna Final resting place of the wicked:** All those who died in state of wickedness will ultimately end up here. (In a few instances when "hell" is used and it refers to "hades" the righteous may be included, but they would be in "paradise" and wicked in "tartarus") Of Hebrew origin ([H1516] and [H2011]); valley of (the son of) Hinnom; gehenna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment:--hell. Matt 5:22; Matt 10:28
- > B. Rich man tried to warn others of hell Lk 16:27,28
- > C. The most repulsive thought of hell is the associates Rom 1:28-32; Gal 5:19-21
- > D. A view of hell (as used to describe interim holding place of the wicked and eternal abode of wicked) and it's population should make us try to avoid this place.
- > E. Let's look now at Hell and who is going there

DISCUSSION:

> I. HELL IS A REAL PLACE

- > A. Everlasting fire Matt 25:41
- > B. Torment (extreme pain or anguish) Lk 16:24
- > C. Outer darkness Matt 25:30
- > D. Permanent place Lk 16:26

> II. FILLED WITH HORRIBLE SOULS

- > A. Satisfying lust of the flesh Gal 5:19-21; Rev 21:8; Rom 1:28-32 (Fornicators, covetous, envious, murderers, whisperers, backbiters, haters of God, Proud, boasters, disobedient to parents, covenant breakers, idolaters, drunkards, liars)

- > B. Those who believe but will not confess Jhn 12:42,43
- > C. Those who are uncharitable Matt 25:41-46; Lk 16:19
- > **III. RELIGIOUS PEOPLE WILL BE THERE**
- > A. Done many wonderful works in His name Matt 7:21-23
- > B. False prophets 2Pet 2:1
- > C. Followed own ways instead of God's commandments Mk 7:7-9
 - 1. Keep not commands are liars 1Jhn 2:3,4
 - 2. Liars have place in the lake of fire Rev 21:8
- > **IV. GOOD MORAL PEOPLE WILL BE THERE**
- > A. Cornelius not good enough Acts 10:1,2; 11:14
- > B. Rich young ruler Matt 19:16-22
 - 1. Had kept the commandments
 - 2. Yet not willing to follow Jesus
 - 3. Cannot say he was never saved but wasn't in his present condition
- > **V. LUKEWARM CHRISTIANS (CHURCH MEMBERS) THERE**
- > A. Must be active 1Cor 15:58; Rev 3:16
- > B. Backsliders condition worse than first 2Pet 2:20-22
- > C. Judgment begins at the house of the Lord 1Pet 4:17,18
- > D. Gather out of his kingdom all things that offend and them which do iniquity Matt 13:41,42
- > E. Hypocrites are children of Hell Matt 23:15

CONCLUSION:

- > A. Hell is a real place and will be filled with all kinds of people
- > B. Do you fall into one of these classifications?
 - > 1. Satisfying the lust of the flesh
 - > 2. Uncharitable to your fellow man
 - > 3. Religious but wrong
 - > 4. Good morally yet not obedient
 - > 5. A lukewarm Christian
- C. A coach and one of his players were talking concerning the church. The player said he was as good as most of the members of the church. The coach replied that may be true, but you know that a star player is no good unless he is on the team and working with the other players.
- > D. Are we on the Lord's team and working with others who belong to Him?
- E. Wouldn't you rather live and work for God in this world and be among the people we have described for a short time than to be with them in hell for eternity?