CHRISTIANS AND CHRISTMAS

INTRODUCTION:

- A. At the close of the year comes the holiday known to us as Christmas. All are affected by events surrounding this day
- B. Since Christians desire to serve God, questions arise as to their relationship to this supposed birthday of Christ
- C. Should Christians observe as religious holy day (holiday)
- D. We will be saying things about Christmas that would not be allowed in nearly all denominations in our country DISCUSSION:

I. NEGATIVE REASONS FOR NOT CELEBRATING CHRISTMAS AS JESUS' BIRTHDAY

- A. Not because we think His birth is unimportant. His birth unfolded God's whole plan and provides us blessings Matt 1:20-21
- B. Not because we don't want to honor or remember Christ.
 - 1. We wear His name and no other Acts 11:26:
 - 2. Remember Him by observing only memorial He left The Lord's Supper 1Cor 11:23-26; Acts 20:7
 - 3. Much accomplished by His death: Old Law abolished Col 2:14; Atonement provided 1Pet 2:24; New Law established Heb 9:15-17
 - 4. These blessings result of His death, not His birth

II. POSITIVE REASONS WE DO NOT CELEBRATE CHRISTMAS AS JESUS' BIRTHDAY

- A. Bible does not give actual date of Christ's birth
- B. Prophesy: Birth Isa 9:6; Place Mic 5:2; Manner Isa 7:14; Time Dan 2:44; Matt 2:1
- C. Announced by angels to shepherds in the field: (not in fields Dec 25 cold at night aprox 30's) Lk 2:7-18
- D. Dates set: Jan 6, others Jan 19, March 25, etc.
- E. Shepherds & wise men not together in stable; already in house when wise men arrived Matt 2:1-11
- F. Not told day Christ born, nor how to celebrate, therefore it is unauthorized and violates divine principles
 - 1. Not in Scriptures not a good work 2Tim 3:16-17
 - 2. Causes one to not have God 2Jhn 9
 - 3. Presumption Psa 19:13
 - 4. Adds to Word Rev 22:18
 - 5. Another gospel Gal 1:8-9
- G. Don't celebrate because it is of human origin, and therefore, vain worship Matt 15:9
 - 1. World Book Encyclopedia: "Bishop Liberious of Rome in 354 A.D. ordered that December 25th be adopted as the birth date of Christ"

- 2. Britannica Encyclopedia: "Liberius gave this reason for having Christmas: 'We have a Mass (a term used to describe the main eucharistic liturgical service) for every Saint, but there is no Mass for Christ'." which resulted in the term "Christmas"
- 3. People say: "Put Christ back in Christmas" He was never in Christmas

III. WHAT ABOUT THE NON-RELIGIOUS ASPECT?

- A. Christmas is both religious and secular in nature
 - 1. Same is true with Halloween and Valentine's day
 - 2. Even days of week once had religious significance: (Sun Day, Moon Day, Thor's Day, Saturn's Day)
- B. Christians can do secular things on Christmas day
 - 1. Most have day off good time to visit friends and family. enjoy time with Children put up a tree and exchange gifts if they wish
 - 2. If they understand and attach no religious significance to these secular things
 - 3. Principle of meats sacrificed to idols 1Cor 8:4-13; Rom 14:1-23
- C. Must be careful not to attach religious significance
 - 1. Not religious until made so by participant. True of Easter, Thanksgiving, St. Valentine's Day, etc
 - 2. Careful not to be part of religious services observing it -- candlelight services, religious plays, etc
 - 3. We must be careful not to leave an impression of believing it to be Christ's birthday
 - a. If one wants to send cards, send non-religious.
 - b. Non-religious songs (Jingle Bells. etc)
 - c. Decorate with non-religious ornaments
 - d. Be cautious about going all-out for decorations outside the house
 - e. Yes, I believe can have decorations, exchange gifts, etc, but be careful not to leave impression that we are observing it as Christ's birthday
 - 4. We need to teach our friends and neighbors the truth on this and other Bible subjects as have opportunity

CONCLUSION:

- A. We can do non-religious things on Christmas Yet, even in non-religious things, be alert to wrong impressions, and walk wisely before God and man Eph 5:15
- B. If we practice things of Christmas to commemorate the birth of Christ, we do so without Bible authority
- C. Wrong to do even non-religious to commemorate Christ's birth.

thoughts from sermon by David J. Riggs